



**SEATTLE CITY COUNCIL  
SEATTLE PUBLIC UTILITIES AND NEIGHBORHOODS COMMITTEE\***

**AGENDA  
Tuesday, June 10, 2014  
2:00 p.m.**

**Members:** Sally Bagshaw, Chair  
Kshama Sawant, Vice-Chair  
Bruce A. Harrell, Member  
Tom Rasmussen, Alternate

**Staff:** Lily Rehrmann, Legislative Assistant  
Alberta Bleck, Legislative Assistant  
Kate White, Legislative Assistant

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**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8801

**Council Meeting Listen Line:** 206-684-8566

**Homepage:**

<http://www.seattle.gov/council/committees/utilities/default.htm>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated.*

**A. Call to Order**

**B. Public Comment  
(5 minutes, to 2:05 p.m.)**

**C. Chair's Report  
(5 minutes, to 2:10 p.m.)**

**D. Items of Business**

**1. Fats, Oil, & Grease (FOG) Control Program**

**BRIEFING AND DISCUSSION (15 minutes, to 2:25 p.m.)**

*Presenters: Helge Ferchert, Louise Kulzer and Tracy Martin,  
Seattle Public Utilities (SPU)*

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=luc>



The Council's Chambers and offices are physically accessible; translation services provided on request.  
Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. **Urban Forestry Commission (UFC) Mid-year Update**

BRIEFING AND DISCUSSION (20 minutes, to 2:45 p.m.)

*Presenters: Peg Staeheli and Leif Fixen, (UFC); Sandra Pinto de Bader, Office of Sustainability and Environment*

*Supporting Documents:*

- a. [UFC Annual Report 2013](#)
- b. [UFC Work Plan 2014](#)

3. [C.B. 118087](#)  
[\(PDF Version\)](#) **Relating to historic preservation, imposing controls upon 777 Thomas Street, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.**

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (10 minutes, to 2:55 p.m.)

*Presenter: Sarah Sodt, Department of Neighborhoods (DON)*

*Supporting Document for items 3 and 4:*

- a. [Historic Preservation Presentation](#)

4. [C.B. 118089](#)  
[\(PDF Version\)](#) **An ordinance relating to historic preservation, imposing controls upon the Judge Ronald House, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.**

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (10 minutes, to 3:05 p.m.)

*Presenters: Erin Doherty, DON; Jeffrey Moidel, Judge Ronald House*

5. [C.F. 313835](#)  
[\(PDF Version\)](#) **Reappointment of Jeffrey S. Murdock as member, Landmarks Preservation Board, for a term of confirmation to August 15, 2016.**

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes, to 3:10 p.m.)

*Presenter: Erin Doherty, DON*

6. [C.F. 313834](#) **Reappointment of Alison Walker Brems as member, Landmarks Preservation Board, for a term of confirmation to August 15, 2016.**  
[\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes, to 3:15 p.m.)

*Presenter: Erin Doherty, DON*

7. **Neighborhood Night Out and Community Events**

BRIEFING AND DISCUSSION (15 minutes, to 3:30 p.m.)

*Presenters: James Bush and Patricia Lopez, DON*

## **E. Adjournment**